



Sunday, March 22 Worship Service

Livestream / Video found at: <https://www.facebook.com/OPLutheran/>

Opening Hymn: Christ Be Our Light ELW 715

Longing for light, we wait in darkness. Longing for truth, we turn to you.
Make us your own, your holy people, light for the world to see.

Refrain: Christ, be our light! Shine in our hearts.
Shine through the darkness. Christ, be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair.
Your word alone has pow'r to save us. Make us your living voice. (Refrain)

Longing for food, many are hungry. Longing for water, many still thirst.
Make us your bread, broken for others, shared until all are fed. (Refrain)

Longing for shelter, many are homeless. Longing for warmth, many are cold.
Make us your building, sheltering others, walls made of living stone. (Refrain)

Many the gifts, many the people, many the hearts that yearn to belong.
Let us be servants to one another, signs of your kingdom come. (Refrain)



Confession & Forgiveness

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

With honesty of heart, let us confess our sin.

Merciful God, forgive us. Our will is handcuffed to sin, and we cannot break free. We have spoken when we should have kept quiet. We were silent when we should have said something. We acted when we knew better. We were still when we know we should have moved. For the wrong we have done, for the good we have failed to do, have mercy on us, through Jesus Christ, our Savior and Lord.

Amen.

People of God, look to the Son, given to heal you and set you free because God loved the world so much. Take hold of life—eternal life!

Amen.

Prayer of the Day:

Let us pray...

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.



READINGS:

First Reading

1 Samuel 16:1-13

1 The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, "I have come to sacrifice to the Lord."³ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."⁴ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?"⁵ He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.⁶ When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord."⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart."⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one."⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one."¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these."¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here."¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one."¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 23

1 The Lord is my shepherd, I shall not want.² He makes me lie down in green pastures; he leads me beside still waters;³ he restores my soul. He leads me in right paths for his name's sake.⁴ Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff— they comfort me.⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.⁶ Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.



Second Reading

Ephesians 5:8-14

8 For once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Gospel

John 9:1-41

1 As he walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who



confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore his parents said, "He is of age; ask him."²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner."²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."²⁶ They said to him, "What did he do to you? How did he open your eyes?"²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from."³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing."³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.³⁵ Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?"³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him."³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he."³⁸ He said, "Lord, I believe." And he worshiped him.³⁹ Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind."⁴⁰ Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?"⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Sermon

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



Prayers

PEACE BE WITH YOU!

Offering:

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The Lord's Prayer:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

Closing Prayer:

A prayer from Pope Francis during this time of crisis:

Tonight before falling asleep think about when we will return to the street. When we hug again, when all the shopping together will seem like a party. Let's think about when the coffees will return to the bar, the small talk, the photos close to each other. We think about when it will be all a memory but normality will seem an unexpected and beautiful gift. We will love everything that has so far seemed futile to us. Every second will be precious. Swims at the sea, the sun until late, sunsets, toasts, laughter. We will go back to laughing together. Strength and courage. See you soon!



Closing Song: Light Dawns on a Weary World ELW 726

Light dawns on a weary world when eyes begin to see all people's dignity.
Light dawns on a weary world: the promised day of justice comes.

Refrain: The trees shall clap their hands; the dry lands gush with springs;
 The hills and mountains shall break forth with singing!
 We shall go out in joy, and be led forth in peace,
 As all the world in wonder echoes shalom.

Love grows in a weary world when hungry hearts find bread and children's
dreams are fed.
Love grows in a weary world: the promised feast of plenty comes. (Refrain)

Hope blooms in a weary world when creatures, once forlorn, find wilderness
reborn.
Hope blooms in a weary world: the promised green of Eden comes. (Refrain)

Text: Mary Louise Bringle Music: William P. Rowan

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